designed to raise man from a lower state to a higher,
from the brutal into the human and from the human into
the divine.
When, however, the carnal nature asserts itself and the
vile passions arise with all their demoniac fury and frenzy,
our individual self, notwithstanding its continued watchfulness
and struggle, moral and 'spiritual warfare, armed with the
highest philosophical and ethical knowledge, feels absolutely
impotent to quell them, unaided by His divine strength and
without the fire of enthusiasm kindled in our hearts by His
Divine Spirit. But, when His Holy Spirit mercifully reinforces
,our sinking heart with an influx of divine enthusiasm, the
rising surges of unruly passion subside as if under magic
power. Only passion can vanquish passion and a most
formidable and unconquerable passion is enthusiasm. When
it rushes with full force into our soul, all carnal passions
readily ebb away. Lust and anger, covetousn.ess and pride,
envy and malice, doubt and despair, weakness and inconstancy,
hyprocrisy and worldliness, the sin of corruption, the sin
of injustice, the sin of prejudice, the sin of slander, the sin
of hard-heartedness, the sin of apathy, the

sin of spiritual
pride, of moral pharisaicalness, of
intellectual superiority,
in fact all the sins of the mind, the heart
and the will retire
from the enthusiastic soul and dare not
encroach upon what
is consecrated to Him and protected by His
Almighty Arm.
In looking- abroad on the evil prevailing in
the world,
we find that the whole of it arises mostly
through the misuse
of our freedom of will, through our action
in direct disobe-
dience to moral laws. Having endowed man
the gift of free-
will to be exercised as he chooses, the
Supreme Being also
places the whole machinery of the physical
and moral world
at his disposal and allows him to bend His
forces to his
(man's) wicked will. In the ceaseless war
between Him and
man.. He, the Eternal, often surrenders all
that belongs to
Him; He submits, truth is subdued, good is
returned